

**Registration Form  
49th Annual FADIMA Conference  
November 15-17, 2017**

Please complete a registration form for **each participant**.

Registrations must be received by October 20, 2017.

**Active Member** registration is **\$125.00** per person. An Active Member is someone serving in a district or state position.

**Associate Member** registration is **\$200.00** per person. An Associate Member is someone representing the publishing industry or school book depository.

**Dues** covering membership in FADIMA from November 2017 thru October 2018 are **\$50.00** (**active and retired member**) and **\$75.00** (**associate member**).

Please complete all of the following:

<b>Name:</b>
<b>Address:</b>
<b>City, State, Zip:</b>
<b>District or Company:</b>
<b>Telephone:</b>
<b>Cell Phone:</b>
<b>Email Address:</b>
<b>Total amount enclosed:</b>

**Make checks payable to FADIMA** and mail the registration form, with payment, to:

Vicki Cornman  
School District of Palm Beach County  
1400-D North Florida Mango Rd.  
West Palm Beach, FL 33409

Please check which events you will attend:

- Opening luncheon November 15<sup>th</sup>
- Reception November 15<sup>th</sup>
- Breakfast November 16<sup>th</sup>
- Awards Luncheon November 16<sup>th</sup>
- Breakfast November 17<sup>th</sup>

All events take place at the **Clearwater Beach Marriott Suites on Sand Key**  
1201 Gulf Boulevard  
Clearwater, FL 33767  
[www.clearwaterbeachmarriottsuites.com](http://www.clearwaterbeachmarriottsuites.com)

Ask for Group Reservations **"FADIMA"** block. Room rate for the conference is \$139.00 per night – Room rates guaranteed through October 11, 2017. For reservations, call **866.916.2999** or **727.596.1100**